

# East Hills Boys High School P&C Minutes

**Monday 26 April 2021**

**Meeting Opened:** 6.05pm

**Attendance:** Ashley J, Clare T, Ray V, Mary L, Joanna F, Rachel McC, Arleen T, Andrew K, Paul A0, Karen S and Susan B

**Virtually:** N/A

**Apologies:** Julie D, Michael D, &, Sunny Z

**New Members:** Sunny Z

**Approval Previous Minutes:** March minutes previously distributed by email.

**Moved:** Arleen T      **Seconded:** Ashley J      **In Favour:** All

**Business Arising:**

**CBP Grant:** CBP confirmed they have completion report but have yet to review it. They will contact us if they have any questions or will provide acquittal.

**Student Insurance:** New policy taken out for Student Injury Insurance. Considered a renewal as coverage is from 1/2/21 to 1/2/2022. To be advertised on FB and monthly in school newsletter.

**Correspondence In:** P&C E-Bulletin, P&C Federation elections nominations close 27/4, News Update, Grants webinar, Volunteer Grant & Social Sector Transformation Fund.

**Correspondence Out:** P&C Member Register Update, P&C copy of audit report, ACNC AIS statement and register update, CBP follow up & Volunteer Grant lodged

**Treasurers Report:** Balance as at 8/4/21 \$xxxx with subsequent deposit for membership fees. Report attached. Ashley will attend to update of ABN and requires Netbank access.

**MOTION:**

***East Hills Boys High School P&C Association authorise Ashley Johnson to have electronic access through Netbank to account xxx in the name of East Hills Boys High School Parents and Citizens Association to access account statements and view transactions.***

***Moved Susan B      Seconded Dobre V      In Favour All***

**Report Moved: Susan B      Seconded: Clare T      In Favour: All**

**Principals Report:**

**Naplan:** Timing of testing is during Eid. Dept of Ed would not consider changing dates despite approaches from several schools. Naplan used as a diagnostic tool.

**Metro Renewal Program:** Joint venture to renew walkways due to deterioration and hazards. All data and phone cables run along it which makes project costly. Work to be completed over the winter and spring holidays to reduce disruption to students.

**Year 7, 2022:** Strong group of applications with 60 local and 100 out of area. Change in boundaries appear to have not effected enrolments.

**Parent/Teacher Night:** for Years 10, 11 &12 will be proceeding in person at school on 10<sup>th</sup> May.

**General Business:**

Welcome to Joanna.

Quote for shelving to display and store books in library. In line with and as a result of the literacy program, more students are reading and wishing to borrow books. New books will be purchased by the school. The P&C had sought to assist with an educational aspect of the school. After discussion, project was supported.

**MOTION:**

***East Hills Boys High School P&C Association agree to donate \$5,570 to East Hills Boys High School to purchase multiple types of shelving for the storage and display of books for the library.***

***Moved Mary L***

***Seconded Clare T***

***In Favour All***

After our March meeting we received a Volunteer Grant Expression of Interest form which had to be lodged by 16/4. As prior to tonight's meeting, the executives discussed and decided to apply for a laptop/ipad. Numerous items had been purchased with monies from the 2018 Volunteer grant. Decision should be known this week and if successful we will be asked to lodge a full application.

CBP Grants 2021 applications are open and close 14/5. After discussion it was decided to look at resurfacing and remarking the basketball courts. The P&C will look at purchasing 6 new backboards and nets as our contribution towards the grant. Quotes are to be obtained. Ashley will do and Susan to assist.

Arleen will be our media/communications officer and will post on FB and compose newsletter item with input from committee.

Close Meeting: 7 pm

Next Meeting: 24 May 2021